FINANCIAL

THE FIRST-BRIDGEPORT NATIONAL BANK

CHARLES G. SANFORD, Pres. F. N. BENHAM, Vice President O. H. BROTHWELL, Cashier

Small Accounts

While this Bank fulfills every function in connection with the handling of the accounts of large business houses, yet it also assists the man of small means. Accounts subject to check -small as well as large -are invited, painstaking and careful attention being extended to the requirements of every depositor.

CAPITAL AND SUR PLUS \$1,100,000

Allowed on Balances Subject to Check

BANKERS

Established 1866 Stocks and Bonds

Private Wires to New York, Boston, Philadelphia

Cor. Main and John Sts.

98TH DIVIDEND

Board of Trustees of this Bank sclared the regular semi-annual d at the rate of

FOUR PER CENT. annum, on all amounts for the six the ending June 30, 1909, payable and after July 1st.

EDWARD W. MARSH, Treas MARBLE BUILDING 924-926 MAIN STREET

THE BRIDGEPORT LAND & TITLE CO.

169-171 STATE STREET Estate bought and sold.

Rents collected. meral care taken of property D. F. WHEELER, Pres.& Treas.

FGRERT MARSH. Vice-Pres

is the amount we divided among our depositors on July 1st. Did you get any of it? If not, why not start an account at once and be a participator in the January, 1910, distribution.

CITY SAVINGS BANK

United Bank Building 946 MAIN ST. BRIDGEPORT, CONN.

133rd Consecutive Semi - Annual Dividend

The Board of Trustees have scienced a dividend on all dets at the rate of

4 PER CENT.

g June 30th, 1909, payable n and after July 1st, 1909.

BRIDGEPORT Savings Bank

Corner Main and State Streets

See Window Display of the \$1.25 Negligee Shirts at

RARE VALUES Dependable Summer ln

These radical reductions to clean up all remaining Summer goods-deep price cuts upon trust-

> All Straw Hats at Half Price

Furnishings

50c Cloth Hats and	Caps	 • • • • • •	
0c Duck, Linen an			
50c Neckwear at		 	
25c Neckwear at		 	
25c Hosiery at		 	 4. 3
15c Hosiery at			

Children's Wash and Woolen Knee Pants,3 to 10 years,50c quality 2 Pairs at 25c

MAIN & JOHN ST. BRIDGEPORT, CONN.

It's Your Inning

It's your turn to move a feast of good things from

HAYES' MARKET

If you have put up with what you could get, come now to the place where you get what you want, as you want it. That's the difference - All that's best.

SOFT SHELL CRABS BLUEFISH LITTLE NECK CLAMS

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STRATFORD, CONN. H30 °tt

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F. W. MARSH, President E. H. JUDSON, Treasurer

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Rooms with Private Bath and Shower, \$2.00 per day and up The Land of Summer Rest Restaurant European or American GERNANDO PANNACI, Manager ALSO PROP. Hotel PANNACI, Long Branch, N. J.

Cut Glass

of the latest designs and don by hand, especially appropriate for wedding gifts is dis-116 BANK ST. PARKER, Jeweler, Arcade THE CHURCH, "THE PEOPLE" AND SOCIAL PROBLEMS

A Rochester Experiment in Reaching the "Un-Churched" Masses Through a People's Sunday Evening

(How can the church better reach the people?" That's the problem that clergy and laymen are trying to meet the country over. That the Rochester and focus all betterment meet the country over. That the church has lost its grip on the masses, activities into a central clearing that it is only touching the edges of the real, every day questions of life is that it is only touching the edges of the real, every day questions of life is the real, every day questions of life is the real, every day questions of life is the belief of many. Institutionalize the church, is their remedy. Organize clubs, baseball and basketbell teams and install gymnasiums. That the difficulty lies in another direction, that "the churches' work of moral leadership and inspiration to a larger life underlies and is greater than any particular reforms" as expressed by Hayes Robbins in The Atlantic Monthly is the theory of others. The following article by Livy S. Richards editor of the Rochester Evening Times decribes a successful experiment in organizing a "people's church." Next week an article by Jeffrey R. Brackett, director of the Boston School for Social Workers, will present the other side of the question that "the church generally speaking should not try to become the organ of any particular movement.")

Livy S. Richards. Editor Rochester than the interest keen from the beginning. The atendance was inspiring and the interest keen from the beginning. The atendance was inspiring and the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The standance was inspiring and the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the beginning. The smallest audinece on the stormic the interest keen from the

(Exclusive Service The Survey Press
Bureau.)

To carry the message of the church to the large number of city dwellers who do not attend church and who are more or less out of touch and sympathy with the spirit and methods of the average church, was the experiment tried last winter in Rochester, N. Y. Its inception and workings make an interesting story.

The author of the plan and the leader in its execution was Rev. Paul

ment tried last winter in Rochester, N. Y. Its inception and workings make an interesting story.

The author of the plan and the leader in its execution was Rev. Paul Moore Strayer, pastor of the Third Presbyterian Church Mr. Strayer's church is located on East avenue, Rochester's show residence street, equaled by few in the world in point of beauty and wealth of lawns and homes. The church's congregation is drawn from well-to-do homes. Many of its pew holders are wealthy. By location and in respect of the circumstances of its congregation, it carries to outsiders unacquainted with its spirit the impression of an aristocracy, in which the man in a cheap suit or the woman in a calico gown might not feel at home.

Mr. Strayer had been and still is the fraternal delegate of the Rochester Ministerial Association in the central council of the trades unions of Rochester. He had found among the representatives of the labor organizations and in their rank and file as well, not

sentatives of the labor organizations and in their rank and file as well, not only marked indifference but actual stility to the church.

If these people would not come to he churches to hear their message If these people would not come to the churches to hear their message and learn for themselves its real spirit Mr. Strayer thought it would be worth while to see if the message could not be taken to them in a way to invite and command a hearing. He consulted with many both in the ministry and in the labor movement and the outcome was a series of twenty meetings in the largest theatre in Rochester, called the People's Sunday Evening, but commonly abbreviated into the P. S. E. With him in the planning and associated with him in the ministry were Prof. Walter Rauschenbusch of the Rochester Theological Seminary author of Christianity and the Social Crisis, and Rev. Dr. Henry H. Stebbins, known as Rochester's social missionary-at-large. These selected to counsel with and assist them a committee of fourteen, striking in the diversity of interests represented.

The chairman of this committee had been a college professor and president

the Chambe of Com president of the central labor organization, representing 13,000 unionized wage-earners; one a paper jobber, is also the most active civic worker in the city; one is a small merchant and one is the editor of one of the daily

one is the editor of one of the daily newspapers.

Mr. Strayer's church freed him for these twenty meetings and loaned its quartette. Friends in his congregation voluntarily contributed nearly one-third of the expense. The meetings cost, in all, a little less than \$175 apiece, for rental of theatre; advertising, which followed theatrical precedents; programs, music and one other time to be referred to later. Before a meeting was held, those not fore a meeting was held, those not known to be contributors to any church were solicited for funds until church were solicited for funds until there was in hand enough to finance the series, provided the theatre audiences should contribute an average of forty dollars an evening. The audiences did a little better than this, and the great bulk of their offerings was in pennies—often the collection produced as many as 1,300 coins. The only salaried person connected with the series, aside from the orchestra members, who were included in the theatre rental was a secretary, who charged rental, was a secretary, who charged for only half her time, although she gave it all.

The meetings were unconventional.
The orchestra played for half an hour
before the curtain rose. Ministers,
members of the committee and guests occupied the front of the stage, while behind them was massed a chorus and to one side were a plano and the quartette. In every way the endeavor was made to have the audience feel sense of personal participation in

the meetings.

The subjects treated during the The subjects treated during the twenty meetings covered a wide range. For illustration, one night was given over to a discussion of the public health of the city. Physicians told of the fight on tuberculosis and other diseases and the health officer threw upon a screen pictures of local bad tenement conditions, accompanying them with timely warnings. The problem of unemployment occupied one them with timely warnings. The prob-lem of unemployment occupied one evening, the speakers being an unem-ployed man who told of his search for work, a large employer who told how difficult it was to provide work in a time of business depression and a speaker who explained in detail just what the organizations of betterment in Rochester were doing to cope with destitution. A debate on what to do destitution. A debate on what to do with the saloon, between the attorney of the German-American alliance, who advocated more stringent regulation, and former Governor Glenn of North Carolina, who recommended prohibi-tion; two evenings of discussion upon phases of socialism, two evenings giv-en over to explanations of the labor novement, one of them addressed by Raymond Robins of Chicago, two evenings to phases of school work, with pictures and finally ,two eveningss of earnest, heart-to-heart talk about the church's place and work in society, with urging to outsiders to get in and push.

One of the first things discovered was that faith without works did not

one of the first things discovered was that faith without works did not impress a congregation of non church-goers. And so an employment bureau was opened. This consisted of an office in which the man seeking work could leave his name, address, claims and references. Where nossible the and references. Where possible the claims and references were investi-gated. Employers were asked to draw on these waiting lists and some were on these waiting lists and some were persuaded as a social service to make temporary work for especially needy applicants. No charge was made by the bureau. In all more than 500 applications were registered and more than 100 men were placed at work. This required some paid help additional to the secretary, but the ex-

house of information.
The atendance was inspiring and movement.")

Livy S. Richards, Editor Rochester

Evening Times.

(Exclusive Service The Survey Press

Charles In the final meeting a representative on its behalf to give greeting and testimony and to invite non churchgoers in the audience to con-

signally demonstrated its place and work in the community that it is to be continued and enlarged. The decision to this effect was unanimous among ministers and members of the advisory committee, and it was confirmed with enthusiasm when submitted to the final audience. Moreover, as a means of keeping in touch during the summer, ministerial visits are to go on and there is to be at least one reunion in the form of a popular basket picinc in a Park. Later the hope is that a way may be found to cast this usefulness into a form of permanent organization, perhaps a permanent organization, perhaps a league for social service.

the The Kind You Have Always Bought CATHOLIC INDIANS

Hold Picturesque Ceremonies Under the Open Dakota Sky.

Unusual and impressive features atended the solemn high mass that was celebrated the other day at the opening of the Catholic Sioux congress of North Dakota. The celebrant was North Dakota. The celebrant was Rev. Albert Negahnquet, the only full blood Indian in the American priesthood to-day, and the mass was offered up out in the open, before an altar vaulted only by the bright blue sky. The morning sunlight illuminated the tabernacle and enhanced the rich tones of the vestments worn by the officiating priests. The scene was made effective by the grouping of Catholic Sioux Indians. The conditions attending the solemnity bore striking resemblance to those that marked the offering of the sacrifice

in the early mission days at rudely improvised shrines in the open. Rev. William H. Ketcham, director of the bureau of Catholic Indian Mis-sions, from Washington, D. C., took part in the ceremony. A large number of Catholic Indians encamped at St. Michael's during the congress. They manifested remarkable interest in the sessions. Father Negahnquet is work-

ing with great success among the Chippewas in Minnesota. POINTS OF INTEREST.

"Money Makers." An attractive window sign means money as in this progressive age peo-ple are no longer satisfied with goods displayed unless you say something about them. A neatly worded and clearly printed sign is one of the best clearly printed sign is one of the best trade getters. No excuse for not hav-ing your goods marked and properly described. Sign markers made of rubber which give clear and distinct letters can be had in any size or style. You are not confined to the color black as in using you can have your ink most any color. If you are interested in good signs for attractive windows stop at Jackson's, 986-988 Main street and see what can be done in this line with a very little sum.

Prosperity Week. This is prosperity week at Noth-nagle's big summer sale. In order to make it the banner week of this renarkable sale Mr. Nothnagle has gone through the entire beautiful stock of through the entire beautiful stock of house furnishings of every description and marked many new articles in every department at one-fourth off from the regular prices, and many odd lots are marked at just half price. Then you should bear in mind that you can choose from the entire stock and make a very substantial saving on every article you buy during this sale. Read full particulars in the advertisement on last page. It will pay you ment on last page. It will pay you well to visit this popular furniture and carpet store before this sale ends.

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M. J. BUECHLER the Reliable Jeweler and Optician 48 FAIRFIELD AVENUE

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Week in order to make it the ban-ner week of this remarkable sale. We have just gone through our entire beautiful stock again and marked many new articles in every department at

Mattings.

from the regular prices and many odd lots at 1/2 price.

Read This.

II You will find a lot of fine and medium priced Dressers, Chiffoniers, Brass Beds, Iron Beds. Wood Beds, Buffets, Side Boards, Dining Chairs, Dining Tables, Parlor Suits, Easy and Fancy Chairs, Rockers, Hall Stands, Rugs, Etc.

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of our entire following lines at 1/4 off this week only. Lace Curtains, Portieres, Couch Covers, Window Seats, Cedar Chests,

Keep Reading (Best Yet.)

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The following at HALF PRICE... A lot of odd pairs of Lace Curtains (one pair and two pair lots), Sample Portieres, Odd Chairs, Rockers, Tables, Jardinier Stands, a nice lot of Pictures, and a lot of Furniture Coverings, Cashmere and Shirvan Rugs, Togo Rugs and Hassocks.

Retrigerators At Nothnagle's Glenwood Range is sold.

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ons, Harness and Horse Goods. A good, variety still on hand to select from. FIRST COME! FIRST PICK! THE BLUE RIBBON AUTO & CARRIAGE CO.



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